



## CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:  
Date: July 26, 2004 Signature: *Jasper W. Dockrey*

BRINKS  
HOFFER  
GILSON  
& LIONE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: LUNDQUIST, Anders

Appln. No.: 10/030,511

Filed: May 6, 2002

For: METHOD AND DEVICE FOR CLEANING  
AND DISINFECTING TREATMENT OF  
WATER

Attorney Docket No: 11284/3

Examiner:  
R.R. KoehlerGroup Art Unit:  
1775

Client Case No. 110000603US/ANS/CAM

Mail Stop Issue Fee, Commissioner for Patents  
P. O. Box 1450, Alexandria, VA 22313-1450

Sir:

## TRANSMITTAL

## Attached is/are:

- ☒ Transmittal Letter (in duplicate); Issue Fee Transmittal (in duplicate); PTO Form PTOL-85; copies of Small Entity Status mailed May 2, 2002 and U.S. Patent Office's Notice of Acceptance of Application mailed May 30, 2002; Declaration for Utility or Design Patent Application.
- ☒ Return Receipt Postcard

## Fee calculation:

- ☐ No additional fee is required.
- ☒ Small Entity.
- ☐ An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a).
- ☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_\_).
- ☐ An additional filing fee has been calculated as shown below:

|   |                                     |       |                                    |                  | Small Entity |           |    | Not a Small Entity |           |
|---|-------------------------------------|-------|------------------------------------|------------------|--------------|-----------|----|--------------------|-----------|
|   | Claims Remaining<br>After Amendment |       | Highest No.<br>Previously Paid For | Present<br>Extra | Rate         | Add'l Fee | or | Rate               | Add'l Fee |
| Total                                     | 6                                   | Minus | 20                                 |                  | x \$9=       |           |    | x \$18=            | \$36      |
| Indep.                                    | 1                                   | Minus | 3                                  |                  | x 43=        |           |    | x \$86=            | \$258     |
| First Presentation of Multiple Dep. Claim |                                     |       |                                    |                  | +\$145=      |           |    | +\$290=            |           |
|   |                                     |       |                                    |                  | Total        | \$        |    | Total              | \$294     |

## Fee payment:

- ☒ Small entity fees in the amount of \$695.00 for the Issue Fee and copies of the issued patent is enclosed.
- ☐ Please charge Deposit Account No. 23-1925 in the amount of \$\_\_\_\_\_. A copy of this Transmittal is enclosed for this purpose.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

July 26, 2004  
Date

*Jasper W. Dockrey*  
Jasper W. Dockrey (Reg. No. 33,868)



UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents, Box PCT  
 United States Patent and Trademark Office  
 Washington, D.C. 20231  
 www.uspto.gov

|                             |                       |                  |
|-----------------------------|-----------------------|------------------|
| U.S. APPLICATION NUMBER NO. | FIRST NAMED APPLICANT | ATTY. DOCKET NO. |
| 10/030,511                  | Anders Lundquist      | 11284/3          |

INTERNATIONAL APPLICATION NO.

PCT/SE00/00738

I.A. FILING DATE

04/18/2000

PRIORITY DATE

04/19/1999

00757

BRINKS HOFER GILSON &amp; LIONE

P.O. BOX 10395

CHICAGO, IL 60610

CONFIRMATION NO. 5967

371 ACCEPTANCE LETTER



\*OC000000008181705\*

Date Mailed: 05/30/2002

### NOTICE OF ACCEPTANCE OF APPLICATION UNDER 35 U.S.C 371 AND 37 CFR 1.494 OR 1.495

The applicant is hereby advised that the United States Patent and Trademark Office in its capacity as an Elected Office (37 CFR 1.495), has determined that the above identified international application has met the requirements of 35 U.S.C. 371, and is ACCEPTED for national patentability examination in the United States Patent and Trademark Office.

The United States Application Number assigned to the application is shown above and the relevant dates are:

05/06/2002

DATE OF RECEIPT OF 35 U.S.C. 371(c)(1), (c)(2) and  
(c)(4) REQUIREMENTS

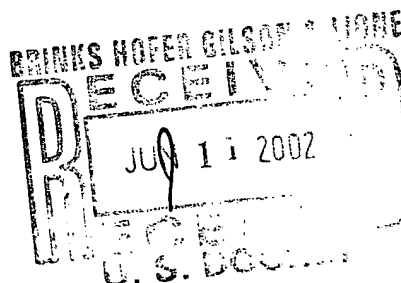
05/06/2002

DATE OF RECEIPT OF ALL 35 U.S.C.  
REQUIREMENTS

A Filing Receipt (PTO-103X) will be issued for the present application in due course. **THE DATE APPEARING ON THE FILING RECEIPT AS THE " FILING DATE" IS THE DATE ON WHICH THE LAST OF THE 35 U.S.C. 371 REQUIREMENTS HAS BEEN RECEIVED IN THE OFFICE. THIS DATE IS SHOWN ABOVE.** *The filing date of the above identified application is the international filing date of the international application (Article 11(3) and 35 U.S.C. 363).* Once the Filing Receipt has been received, send all correspondence to the Group Art Unit designated thereon.

The following items have been received:

- U.S. Basic National Fee
- Copy of IPE Report
- Copy of the International Application
- Copy of the International Search Report
- Information Disclosure Statements
- Oath or Declaration
- Preliminary Amendments
- Small Entity Statement



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Applicant is reminded that any communications to the United States Patent and Trademark Office must be mailed to the address given in the heading and include the U.S. application no. shown above (37 CFR 1.5)

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FRANCINE YOUNG

Telephone: (703) 305-3662

PART 1 - ATTORNEY/APPLICANT COPY

FORM PCT/DO/EO/903 (371 Acceptance Notice)